## **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU HAR RAI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	D.B.N. ROAD, QILA LAL SINGH,143511, D.B.N. ROAD, QILA LAL SINGH,143511, D.B.N. ROAD, QILA LAL SINGH,143511, GURDASPUR , PUNJAB - 143511
5	PRINCIPAL NAME	Mrs. MONICA GARG
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	principalghrps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9592316516

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ghrps.org.in/userfiles/SOC1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ghrps.org.in/userfiles/NOC1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ghrps.org.in/userfiles/RTE1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ghrps.org.in/userfiles/img20230724_16270750.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ghrps.org.in/userfiles/fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.ghrps.org.in/userfiles/self%20doc.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ghrps.org.in/userfiles/WATER%20CERTI.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ghrps.org.in/userfiles/12.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.ghrps.org.in/userfiles/ACADEMIC.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ghrps.org.in/userfiles/SMC%202022- 23.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ghrps.org.in/userfiles/PTA%202022- 23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS		
1	PRINCIPAL	Mrs. MONICA GARG		
2	TOTAL NO. OF TEACHERS	17		

	PGT	0
	TGT	6
	PRT	11
3	TEACHERS SECTION RATIO	1
4	DETAILS OF SPECIAL EDUCATOR	M.A (Psychology)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GNM

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7291
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 542
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 858
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/b5Gtx37slUM

# Payment Details

## **Transaction Status:**

Transaction No.:	A24010434204145420325		
Participant Name	GURU HAR RAI PUBLIC SCHOOL		
Fee Amount (INR)	4900.00		
Fee Status	Transaction Successful		
Go to My Account menu after login and get Receipt for Online Payment			

# Programme details

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Programme Title	Learning Outcomes and Pedagogies- One Day
Centre of Excellence	Chandigarh SCO-37-40 Jubilee Square Aerocity SAS Nagar SAS Nagar CHANDIGARH 140603
Venue	S G H PUBLIC SCHOOL U.E. KAPURTHALA PUNJAB, SRI GURU HARKRISHAN PUBLIC SCHOOLPLOT NO. 2387,NEAR GURDWARA SAHIB,URBAN ESTATE ,KAPURTHALA
Training Start date and Time	20/01/2024 09:00
Ending on	20/01/2024 16:30
Programme Duration	1 day(s)
Contact Person(s)	SUMANJEET KAUR 9855557979
Fee (INR) per participant per day	Rs.700/-

List of Par	ticipant(s)							
S.No.	Ref.Id	Participant Name	Designation	Contact No(s)	Email	Status	School Code	Fee (INR)
1	A24010434	2 <b>5⁄A</b> NTOSH KUMAR	TGT	9915148975	SK753426@	g <b>í</b> nail.com	23705	700
2	A24010434	204ATESHWAR	RIFGT	7986717519	bjateshwari1	9 <b>9</b> 95@gmail.	c <b>an</b> 705	700
3	A24010434	2 <b>6/H</b> ILPA	TGT	8558045294	PRINCIPALG	HYRPS@GMA	12.32700151	700
4	A24010434	2 <b>54</b> 1/000000000000000000000000000000000000	FIGT	7009484541	PRINCIPALG	H <b>Y</b> RPS@GMA	A12.3200151	700
5	A24010434	2044EELAM	TGT	8146978062	PRINCIPALG	HYRPS@GMA	12.32700151	700
6	A24010434	2 <b>04</b> AJINDER SINGH	TGT	8872796565	PRINCIPALG	HYRPS@GMA	12.320009	700
7	A24010434	2 <b>04</b> 0/Panpree Kaur	PRT	7814953473	PRINCIPALG	H <b>Y</b> RPS@GMA	A112.33200151	700
							Total Fees=	Rs. 4900/-